

# Study Manuals, Reports and Tags

**Note: Study manuals, as they become re-printed are being formatted as a “binder insert”. “Stand alone” manuals have their own binding and are not formatted to fit into three ring binder.**

<b>Urban &amp; Structural Study Manuals</b>					
<b>Volume</b>	<b>Title</b>	<b>version</b>	<b>price</b>	<b>Ordered</b>	<b>Total Due</b>
I	General Urban-Structural Pest Control (binder, tab dividers & General manual binder insert)	2004 -2005			
II/VI	Ornamental Tree & Turf Pest Control (stand alone)				
III	Industrial & Institutional, Control of Insects and Vertebrates (stand alone)	2005-2006			
IV	Structural Pest Control, Control of Wood Destroying Pests (binder insert)	2004-2005			
V	Fumigation, The Use of Poisonous & Lethal Fumigants (stand alone)	2004-2005			
IX	Right-of-way Weed Control (stand alone)	2003-2004			
XI	Aquatic Pest Control (stand alone)	2005-2006			
X	Wood Preservation & Wood Products Treatment – Pest Control Study Manual (stand alone)	2004-2005			
N/A	Binder w/ tab dividers	N/A			
<b>Aerial &amp; Agricultural Ground Study Manuals</b>					
VII	Aerial & Agricultural Ground, General (stand alone)	N/A			
VIII	Aerial & Agricultural Ground, Insecticides, Herbicides, Desiccants & defoliant, fungicides and bactericides (stand alone)	N/A			
<b>Structural Tags &amp; Reports</b>					
N/A	Wood-Destroying Pest Inspection Report (25 reports per pad)	Rev. 9-96	per pad		
N/A	Wood-Destroying Pest Inspection / Pesticide Application Tag (50 tags per pad)	Rev 8-99	per pad		
N/A	NDOA Pre-Treatment Tag (3 green tag per page)	N/A	per tag		
<b>Instructions:</b> Print this page, attach a Check or Money Order for the total amount and mail to: <b>Nevada Department of Agriculture</b> <b>Pest Control Manuals and Forms Section</b> <b>2300 McLeod St</b> <b>Las Vegas, NV 89104</b>				Total Due	